

ABOUT THE SITE

From the South (San Diego): Travel North on I-15. Take the Rancho California Rd exit in Temecula and turn right. Proceed 12 miles during which Rancho California Rd will become Buck Rd and then Warren Rd. The park entrance will be on the right.

From the North (Los Angeles/Orange County/Inland Empire): Travel East on CA-91 or CA-60 to I-15 South. Travel South on I-15. Take the Rancho California Rd exit in Temecula and turn left. Proceed 12 miles during which Rancho California Rd will become Buck Rd and then Warren Rd. The park entrance will be on the right.

Use <http://www.rivcoparks.org/wp-content/uploads/Lake-Skinner-Brochure-09.10.pdf> to download a park brochure.

Admission into the park is \$6 per person and \$2 per dog, pay at the park kiosk. Print a copy of the flyer in this premium list and display the flyer to the attendant.

Bring your own shade and water. Breakfast items provided by Team Biogas and Lisa Costello, DVM. Lunch available by advance purchase only; see below.

CAMPING

Overnight camping is permitted at the park at varying rates depending on utilities desired. Book your space in Campsite "C". Call 800-234-7275 or visit <http://www.rivcoparks.org/> for fees and reservations.

HOTELS

Check pet policies and rates before reserving rooms.

La Quinta Inn & Suites, 27330 Jefferson Ave, Temecula CA, 951-296-1003

Motel 6, 41900 Moreno Rd, Temecula CA, 951-676-7199

Quality Inn Wine Country, 27338 Jefferson Ave, Temecula CA, 951-296-3788

EMERGENCY VETERINARIAN

Emergency Pet Clinic of Temecula, 951-695-5044
27443 Jefferson Ave, Temecula CA 92590

Turn left out of the park and head south on Warren Rd, which will become Buck Rd, and then Rancho California Rd. In Temecula, turn right onto Margarita Rd. Then, turn left onto Overland Dr. Then, turn right onto Jefferson Ave. The clinic will be on the left.

PHOTOGRAPHER

Official photography for this event is provided by Kenneth O'Brien. Contact by telephone at 916-988-5610 or by e-mail at obrienphotography@att.net.

All dogs run at owners' sole risk. The American Whippet Club and property owners, their agents, members, representatives, volunteers, etc. assume no responsibility for any loss, damage, or injury sustained by exhibitors and handlers or to any of their dogs or property and further assumes no responsibility for injury to children or spectators before, during, or after this event.

PREMIUM LIST

*ENTRIES CLOSE Friday 15 April 2016 6:00 PM EDT
at the Field Trial Secretary's address
NO DAY OF TRIAL ENTRIES*

americanwhippetclub.net

2016 AWC National Lure Coursing Specialty



Region 10 ASFA WHIPPET SPECIALTY FIELD TRIAL

24 April 2016

Lake Skinner Recreation Area
37701 Warren Rd
Winchester CA 92596

Entry fee is \$20 for each hound.
No Day of Trial Entries.

*Permission has been granted by the American Sighthound Field Association
for the holding of this event under ASFA Rules and Regulations.
Audrey Silverstein, Chairperson, ASFA Scheduling Committee*

Go to www.ASFA.org
for online Rulebook, Policies, Contacts, Clubs,
Trial Schedules, Trial Results & much more.

American Whippet Club

Officers: Harold "Red" Tatro, President; Karen Lee, Vice President;

Guinevere Borstel, Secretary; Gail Boyd, Treasurer

Directors: Jill Hopfenbeck, Kenneth Latimer, Russell McFadden, Christy Nelson, Kathy Rasmussen

Judges

Charles Roberts, Oregon City OR

Sue Smith, Perris CA

Both judges will judge all Whippet stakes.

Field Trial Committee

Field trial chairman: Lisa Costello, 630-625-2019, mtncow@earthlink.net

Assistant field trial chairman: Joe Shoemaker, 734-904-5526, jas512@me.com

Field trial secretary: Judy Lowther, 4300 Denison Ave, Cleveland OH 44109, 216-402-9022, pfyre@pfyrehpts.com

Lure operators: Justin Dannenbring, Joe Shoemaker

Inspection: Jessica Eason, Kristen Fredericks, Lew Griffith, Mark Martin, Cindy Scott, Red Tatro

Ribbons

Rosettes will be offered for all placements, 1st (blue), 2nd (red), 3rd (yellow), 4th (white), NBQ (green), & Best of Breed (purple/gold). Plates will be awarded for all placements in the regular stakes. In addition to rosettes, **hand-painted items by Shannon Messer-Holzem** will be awarded for Best of Breed, the winner of each of the three regular stakes and two non-regular stakes. ASFA provides a plaque for Best of Breed.

Trial Hours: 6:00 A.M. until one hour after the last scored course of the day

Roll Call: 7:30 A.M.

No Day of Trial Entries. Make checks payable to "AWC". Do NOT send entries "signature required". Late, incomplete, or unpaid entries will not be accepted. Entries will NOT be acknowledged by mail. Entries may be acknowledged by e-mail if a legible e-mail address is provided on the entry form. There will be a \$25 fee for any returned check.

Eligible Breeds & Registry

Only purebred Whippets may be entered in the regular stakes.

All entries shall be individually registered with the AKC (ILP/PAL included), the NGA, the UKC, the FCI, an ASFA-recognized foreign or ASFA Board approved registry. A photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry.

Regular Stakes Offered

OPEN STAKE: Any eligible Whippet, excluding ASFA Field Champions of record.

FIELD CHAMPION STAKE: Any ASFA Field Champion Whippet of record.

VETERAN STAKE: Any eligible Whippet whose age is at least seven years. Points go toward V-FCh or V-LCM titles.

LIMITED STAKE: Not offered.

SINGLE STAKE: Not offered.

BEST IN FIELD WILL NOT BE OFFERED

Non-Regular Stakes Offered

BREEDER: For two Whippets, designated at the time of entry, entered in one of the regular stakes, bred by the same person.

KENNEL: For two Whippets, designated at the time of entry, entered in one of the regular stakes, owned and kenneled by the same person.

Conditions of Entry

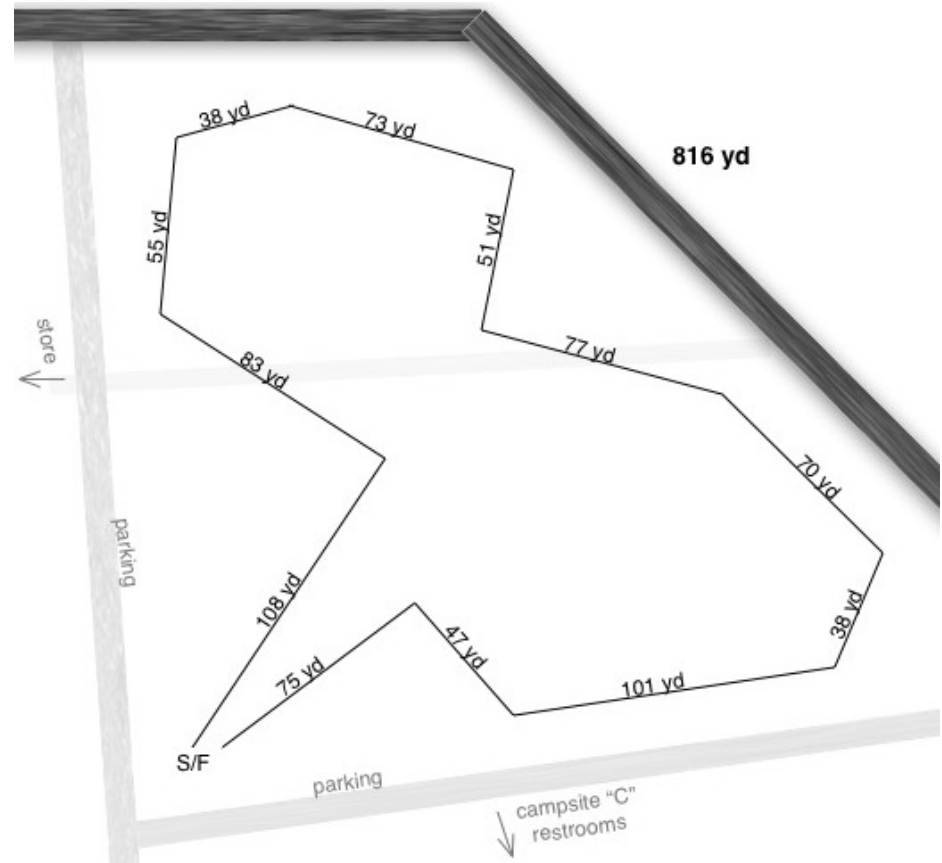
All entries must be one year or older on the day of the trial • Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more • Bitches in season, lame hounds and hounds with breed disqualifications will be excused at roll call. • Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered; hounds with breed disqualifications are not eligible to enter except in the Single Stake • Hounds not present at the time of roll call will be scratched • All hounds will run twice, in trios if possible or braces, unless excused, dismissed or disqualified.

Certification Requirements

All Whippets must be certified prior to competing in an ASFA trial. If this is the first trial for your Whippet, the certification form or waiver (with proof of title), as well as a copy of the registration certificate **MUST** accompany your entry. **No certification runs will be offered at this trial.**

Course Plan

Gas- or battery-powered continuous loop lure machines will be used, with backup equipment on site • The lure will consist of highly visible white or black plastic strips and/or fur strips • Course may be altered as required by weather or field conditions • Course will be reversed for finals • A \$5.00 fine will be collected from the handler of any non-competing hound running loose on the field during the course in progress, and from any person not cleaning up after his/her hound.



OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

American Whippet Club (AWC)
2016 National Lure Coursing Specialty

Sunday, 24 April 2016

Entries close **6:00 PM EDT on Friday 15 April 2016** at the FTS's residence.

Entry fees: **\$20 per hound**

(Substitutions, same owner, until 7:00 AM on Sunday 24 April 2016)

Make checks payable (in US funds) to **AWC** and mail to:

Judy Lowther – FTS • 4300 Denison Ave • Cleveland OH 44109

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed: Whippet	Call Name:	
Registered Name of Hound:		
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited	Additional Stakes: <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)		
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch
Name of actual owner(s):		
Address:		Phone:
City:	State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited. <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.		
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____		
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.		

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
 duly authorized to make this entry _____

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Breed: Whippet	Call Name:	
Registered Name of Hound:		
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited	Additional Stakes: <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)		
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch
Name of actual owner(s):		
Address:		Phone:
City:	State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited. <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.		
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____		
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.		

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SIGNATURE of owner or his agent
 duly authorized to make this entry _____

**AMERICAN SIGHTHOUND FIELD ASSOCIATION
HOUND CERTIFICATION**

Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE: *To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake.* This eligibility requirement also applies to a hound entered in the Limited or Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.

Registered Name of Hound: _____

Registration Number: _____ Breed: Whippet

Registered Owner's Name: _____

I hereby certify that on (date) _____, the above named hound completed a lure course of at least 500 yards, running with another hound of the same breed (or another breed with a similar running style). During the course the above named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: _____

Signature: _____ Date: _____

I hereby certify that the hound running in the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: _____ Date: _____

Owner or Authorized Agent of Hound

This certification form must be attached to the entry form the first time this hound is entered in an open, limited, or veteran stake. Any hound entered in open, limited, or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

PLEASE RETAIN A COPY FOR YOUR RECORDS.

**AMERICAN SIGHTHOUND FIELD ASSOCIATION
HOUND CERTIFICATION WAIVER**

Waiver of Requirement: *This requirement will be waived for a hound that has earned a lure coursing or racing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA, or a CKC Hound Certification Form.* If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. Proof of waivers must accompany this certification form.

Registered Name of Hound: _____

Registration Number: _____ Breed: Whippet

Registered Owner's Name: _____

<u>CKC:</u>	FCH	FCHX	<u>CWA:</u>	ARX	TRP	SRA	DPC
<u>AKC:</u>	QC	SC	<u>LGRA:</u>	GRC	<u>NAWRA:</u>	RCH	SR
<u>WRA:</u>	CR	WRCH	<u>NOTRA:</u>	ORC	OTR	SORC	SOR

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: _____ Date: _____

Owner or Authorized Agent of Hound

**AMERICAN SIGHTHOUND FIELD ASSOCIATION
HOUND CERTIFICATION**

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Registration Number: _____ Breed: Whippet

Registered Owner's Name: _____

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Name of Licensed Judge: _____

Signature: _____ Date: _____

I hereby certify that the hound running in the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: _____ Date: _____

Owner or Authorized Agent of Hound

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PLEASE RETAIN A COPY FOR YOUR RECORDS.

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Waiver of Requirement: *This requirement will be waived for a hound that has earned a lure coursing or racing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA, or a CKC Hound Certification Form.* If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. Proof of waivers must accompany this certification form.

Registered Name of Hound: _____

Registration Number: _____ Breed: Whippet

Registered Owner's Name: _____

<u>CKC:</u>	FCH	FCHX	<u>CWA:</u>	ARX	TRP	SRA	DPC
<u>AKC:</u>	QC	SC	<u>LGRA:</u>	GRC	<u>NAWRA:</u>	RCH	SR
<u>WRA:</u>	CR	WRCH	<u>NOTRA:</u>	ORC	OTR	SORC	SOR

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: _____ Date: _____

Owner or Authorized Agent of Hound

FILL OUT ENTRY/ENTRIES BELOW FOR KENNEL/BREEDER STAKES.
Include an additional \$5.00 per pair of hounds for each Kennel and/or Breeder
Stake entry.

.....

KENNEL STAKE ENTRY

Registered Name and AKC Number

Hound 1:

.....

Hound 2:

.....

Common Owner:

.....

.....

BREEDER STAKE ENTRY

Registered Name and AKC Number

Hound 1:

.....

Hound 2:

.....

Common Breeder:

.....

FILL OUT ENTRY/ENTRIES BELOW FOR KENNEL/BREEDER STAKES.
Include an additional \$5.00 per pair of hounds for each Kennel and/or Breeder
Stake entry.

.....

KENNEL STAKE ENTRY

Registered Name and AKC Number

Hound 1:

.....

Hound 2:

.....

Common Owner:

.....

.....

BREEDER STAKE ENTRY

Registered Name and AKC Number

Hound 1:

.....

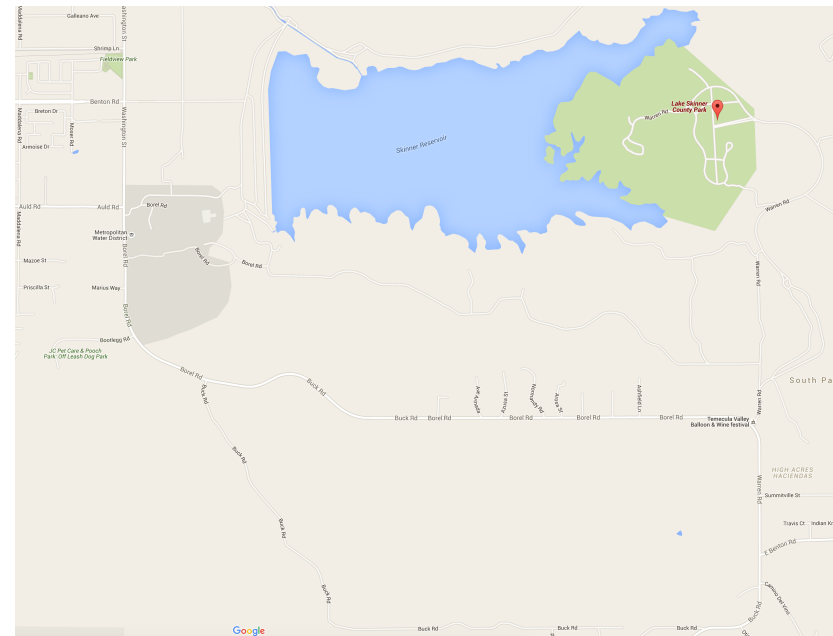
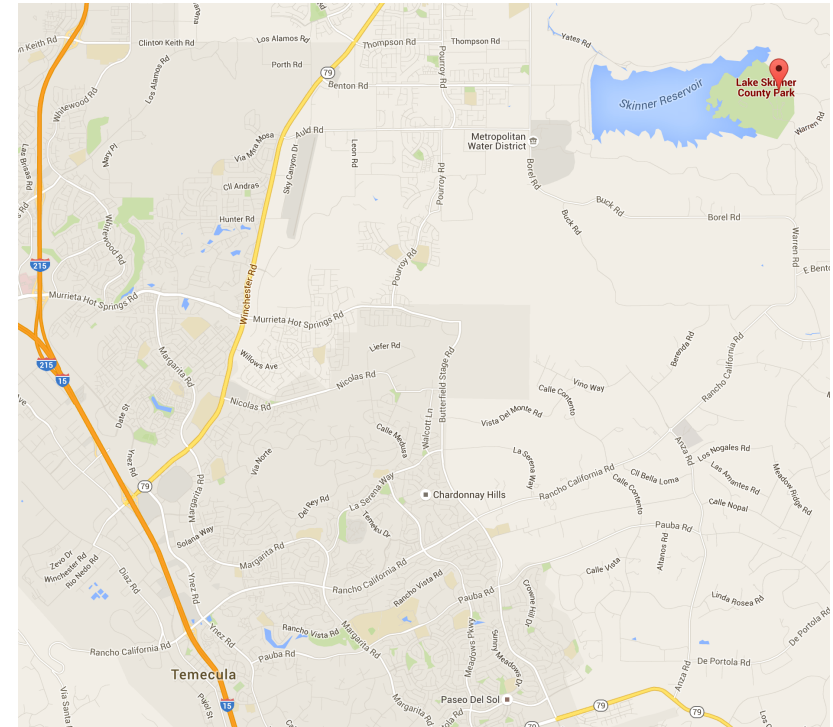
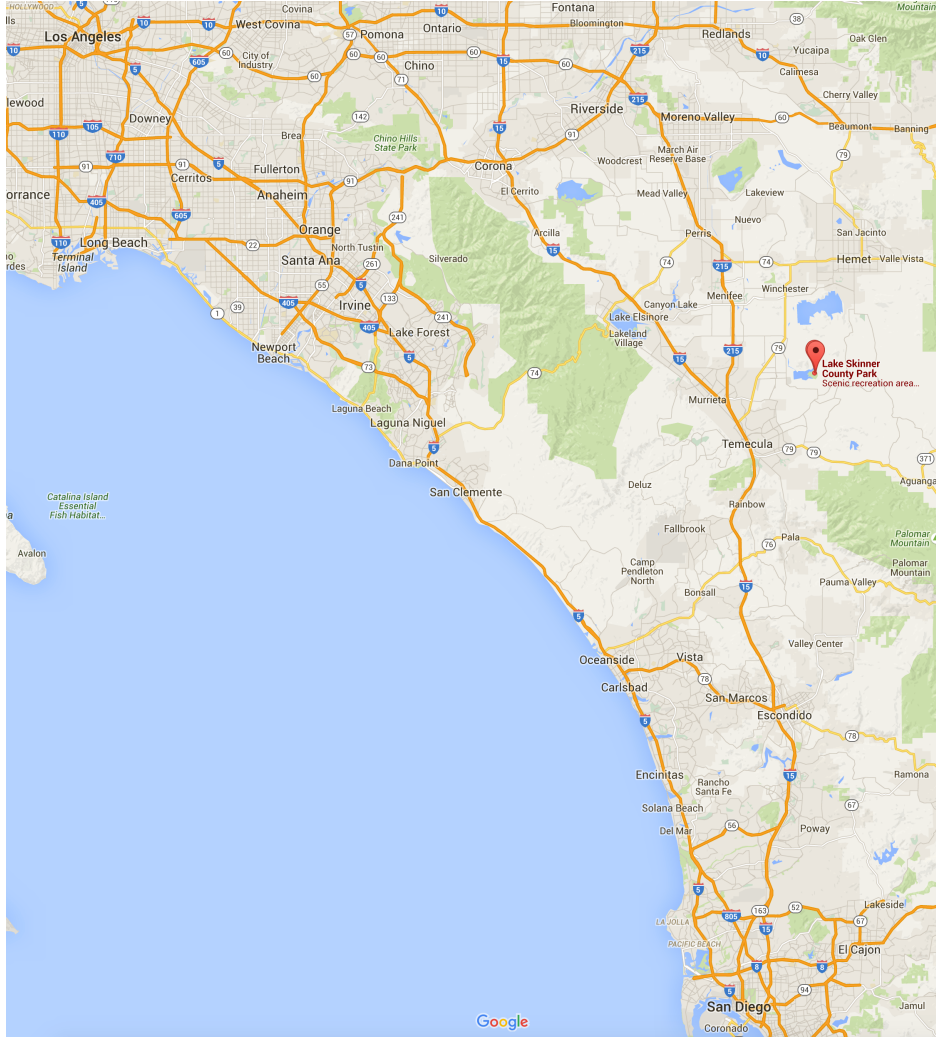
Hound 2:

.....

Common Breeder:

.....

Lake Skinner Recreation Area



Remember to print a copy of the flyer on the next page and to display it for the attendant at the park kiosk.

American Whippet Club ASFA Lure Coursing Trial



April 24th, 2016

Skinner Lake Recreation Area

Rosettes and Trophies

Trophies offered by AWC and Friends of AWC. Please visit <http://americanwhippetclub.net/awc-events-national-specialty-general-information/2016-trophy-donations> to donate to the trophy fund. Donations that appear on the AWC web site by Sunday 17 April 2016 will be acknowledged in the catalog.

Best of Breed

- The Bittreblue Challenge Trophy — A Mene Bronze Whippet mounted on a wood base offered by Linda and Paul Garwacki in memory of “Wilbur”, DC Bittreblue’s Loco Weed, CD, LCM, CGC, ROMX
- Hand-painted item by Shannon Messer-Holzem
- Plaque donated by the ASFA
- Rosette

Open, Field Champion, Veteran, Breeder, & Kennel Stake Winners

- Hand-painted item by Shannon Messer-Holzen
- Rosette

1st Place in each flight of the regular stakes

- Large commemorative plate
- Rosette

2nd Place, 3rd Place, 4th Place, and NBQ in each flight of the regular stakes

- Small commemorative plate
- Rosette

2nd Place, 3rd Place, and 4th Place in the non-regular stakes

- Rosette

High Scoring AKC Bench Champion

- Hand-painted item by Shannon Messer-Holzen
- Rosette

Catalog Advertising

Present your whippets’ accomplishments in the lure coursing catalog. The catalog will be printed in black & white on 8 ½” by 11” paper and bound in portrait by staples.

Ads may be either full page for \$25 or half page for \$15. Payment must accompany ad copy. All ads and payment must be received by 15 April 2016. Make all checks payable to AWC.

To place an ad or to obtain more information, please contact:

Joe Shoemaker
1750 Sandy Creek Ln
Ann Arbor MI 48103

734-904-5526
jas512@me.com

Lunch

Lunch is available by advance purchase only, using the worksheet below. Each lunch includes a croissant sandwich (chicken or roast beef), baked potato chips, cookie (chocolate chunk or oatmeal raisin), and a bottle of water.

2016 AWC Whippet National Specialty

To help both you and AWC plan and account funds accurately, please fill out the worksheet below and include it with your entries. Indicate the amount for each item you are paying. Leave blank those things for which you are not sending money. Total it up at the bottom and send only one check to the FTS, made payable to “AWC” with all of the appropriate entry forms. Or, contact the FTS (pfyre@pfyrehpts.com) or visit americanwhippetclub.net for options on entering or paying online.

Name: _____

Address: _____

Phone: _____ E-mail: _____

Entries

Open Stake	_____	x \$20 =	\$ _____
Field Champion Stake	_____	x \$20 =	\$ _____
Veteran Stake	_____	x \$20 =	\$ _____
Breeder Stake pairs	_____	x \$5 =	\$ _____
Kennel Stake pairs	_____	x \$5 =	\$ _____

Lunches (See note at top of page)

Chicken/chocolate chunk	_____	x \$5 =	\$ _____
Chicken/oatmeal raisin	_____	x \$5 =	\$ _____
Roast beef/chocolate chunk	_____	x \$5 =	\$ _____
Roast beef/oatmeal raisin	_____	x \$5 =	\$ _____

TOTAL AMOUNT DUE \$ _____
Make check payable to AWC

Catalog Advertising

Mail separate check, payable to “AWC”, and ad copy to Joe Shoemaker as described to the left.